



Hillcrest Community Civic Association

"Working Together for a Better Community"

www.HillcrestDC.com

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Minutes of the Membership Meeting

June 4, 2016

The meeting of the HCCA was called to order by Boyle Stuckey, 2nd^t Vice President at 10:40 am followed by the Pledge of Allegiance.

The Communications Chair Ruth V. Lewis read the minutes of the May 7, 2016 Membership Meeting. The minutes were approved as read.

Minutes and the Treasurer's Report

A summary of the Treasurer's Report for June 4, 2016 was given by Monica Evans, Treasurer. The Treasurer's Report was approved by the Membership.

PSA 606 Report

Lt. Monk gave the crime report for PSA 606 and took a few questions. Commander Taylor gave an update on the state of the District. He also shared his contact number of 202-270-2533 with the membership.

Friends of Frances Gregory Library

Eugene Phillips informed the community of Jazz at the library on June 18th, 6-9pm. The cost to attend is \$30 and food will be served.

Announcements – ANC 7B

Robin Marlin reported on Lt. Green as the guest speaker at the last ANC meeting. He reported on the Fort Circle Parks' cleanup and maintenance of the trails. Residents were asked to encourage neighbors to report violations of the park to 202-690-5727 or on the main number of 202-584-3400.

Courtney Snowden, Deputy Mayor for Greater Economic Opportunity will be the guest speaker at the next ANC 7B meeting.

A ribbon cutting ceremony for the Riggs Road Community Center will take place on Tuesday, June 7th at 4:00pm.

A discussion of possible traffic calming and safety in the area of the library took place and Linwood Robinson, Committee Chairperson of the Streets, Traffic and Transportation stated he would look into it.

The ANC 7B meeting is held every third Thursday of the month.

Committee Reports – There were no Committee Reports

Guest Speaker – Ronald King, Office of Communications and Community Relations of the Department of Health

Mr. King discussed the Zika Virus conditions in the District of Columbia. He stated it was not an outbreak within the area. Sixteen cases have been reported and they were all travel related. Mr. King reported there have been no local cases in the District. Mr. King encouraged the community to eliminate any standing water around their home to prevent the growth of mosquitoes. He informed the community of the Mosquito Hot Line number of

202-442-5833. Residents can obtain information and request free Mosquito kits to assist with preventing the spread of the disease which are available at the Department of Health, 899 North Capital Street, NW.

50/50 Raffle – Phillip Hammond, Membership Chairperson (\$9.50)

Adjournment

Meeting was adjourned at 12:55pm.

Respectfully Submitted

Ruth V. Lewis, Communications